SOUTH CAROLINA AERONAUTICS

PASSENGER MANIFEST

FLIGHT DATE:

06/06/22

N2SC

AIRCRAFT: PRINTOUT:

06-06-22 10:57

CREW: TRUEMPER

CROPSEY, MATT

(803) 608-0 803-528-9

Trip/Log No.

| PASSENGER | <u>SIGNATURE</u> | <u>LEG:</u> | 1 | <u>2</u> |
|----------------------------|------------------|-------------|------------------|----------|
| LIGHTSEY, HARRY | | | - X - | -X |
| DD AWLEY MANDY | -101 ander Du | 1/2 | | |

BRAWLEY, MANDY

THOMPSON, STUART CLARKE

DAVIS, CYNTHIA

POWERS, TERESA

ALLEN, ANTHONY

| | -X- | X- |
|------------------|----------------|----|
| -Mandy Brank | x | x |
| Sout Just Maryon | х | X |
| Controponis | x | X |
| Clas atons | x | X |
| Coulting Oll | | |

| | LEG 1 | LEG 2 | | |
|--------------|-------|-------|--|--|
| FROM | CAE | PDK | | |
| TO | PDK | CAE | | |
| NO. OF PAX | 5 | 5 | | |
| PROPOSED ETD | 15:30 | 20:30 | | |
| PROPOSED ETA | 16:41 | 21:34 | | |
| PROPOSED ETE | 00:56 | 00:54 | | |

I hereby certify that this trip is for the official business of the state of South Carolina, the nature of the trip development